



**HOUSE CALENDAR**  
**33rd Legislative Day**  
**Tuesday, March 26, 2013**  
**House Convenes at 2:00 P.M.**

**Thom Tillis, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Wednesday)

- HB**      **418**    Ramsey and Moffitt (Primary Sponsors) - ASHEVILLE/BUNCOMBE  
COUNTY/PARKS AND RECREATION AUTHORITY.
- HR**      **419**    Adams - HONOR WOMEN'S HISTORY MONTH.
- HB**      **420**    Foushee and Insko (Primary Sponsors) - SCHOOL CALENDAR  
FLEXIBILITY/ORANGE COUNTY.

**CALENDAR**

**PUBLIC BILLS**

**THIRD READING - ROLL CALL**

- SB**      **97**    Committee Substitute - Goolsby - PROPERTY TAX/DEANNEXATION.  
(Finance) (2nd Edition)

**THIRD READING - NON - ROLL CALL**

- HB**      **250**    Committee Substitute - Hardister, Brandon, Stam and Lambeth (Primary Sponsors) -  
CHARTER SCHOOL ENROLLMENT. (Amendment No. 1 Adopted 3-20-13)  
(Education) (2nd Edition)

**SECOND AND THIRD READINGS**

- HB**      **17**    Committee Substitute - Burr, Hager, Hollo and J. Bell (Primary Sponsors) - GUN  
PERMITS/CONFIDENTIALITY. (Judiciary Subcommittee A) (2nd Edition)
- HB**      **181**    Committee Substitute No. 2 - Dollar, Hollo, T. Moore and Wray (Primary Sponsors)  
PHYSICIAN SUPERVISION REQUIRED/NURSE ANESTHETIST.  
(Regulatory Reform Subcommittee on Business and Labor) (3rd Edition)
- HB**      **199**    Glazier, McGrady, Stam and Stevens (Primary Sponsors) - INCREASE  
JURISDICTIONAL AMOUNT/DISTRICT COURT.  
(Judiciary Subcommittee B) (1st Edition)

## **PUBLIC BILLS**

### **SECOND AND THIRD READINGS**

(continued)

<b>HB</b>	<b><u>243</u></b>	Committee Substitute - Stevens - LIENS/SELF-SERVICE STORAGE FACILITIES. (Judiciary Subcommittee C) (2nd Edition)
<b>SB</b>	<b><u>11</u></b>	Committee Substitute - Gunn - ESTABLISH ORGAN DONATION MONTH. (Rules, Calendar, and Operations of the House) (2nd Edition)
<b>SB</b>	<b><u>20</u></b>	House Committee Substitute - Bingham and Allran (Primary Sponsors) - GOOD SAMARITAN LAW/NALOXONE ACCESS. (Judiciary Subcommittee B) (4th Edition)
<b>SB</b>	<b><u>33</u></b>	Committee Substitute - Hartsell - USE OF CRIMINAL HISTORY RECORDS BY LICENSE BOARDS. (Judiciary Subcommittee C) (2nd Edition)
<b>SB</b>	<b><u>44</u></b>	Committee Substitute - Brown - WORKERS COMP COVERAGE/PUBLIC RECORDS. (Judiciary Subcommittee A) (2nd Edition)

### **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<b><u>Tuesday, March 26</u></b>			<b><u>Room</u></b>	<b><u>Time</u></b>
APPROPRIATIONS/EDUCATION (JOINT)			421	8:30 am
APPROPRIATIONS/GENERAL GOVERNMENT (JOINT)			1425	8:30 am
APPROPRIATIONS/JUSTICE AND PUBLIC SAFETY (JOINT)			415	8:30 am
APPROPRIATIONS/NATURAL AND ECONOMIC RESOURCES (JOINT)			423	8:30 am
APPROPRIATIONS/TRANSPORTATION (JOINT)			1228/1327	8:30 am
EDUCATION			643	10:00 am
	H.B.	<u>146</u> Back to Basics.		
	H.B.	<u>317</u> Improve Ed. for Children Who Are Deaf.		
FINANCE			544	8:30 am
	H.B.	<u>179</u> Joint Agencies Sales & Excise Tax Exemptions.		
	H.B.	<u>191</u> Grifton/Deannexation.		
	H.B.	<u>193</u> Expand Uses for Meck Ct/Charlotte Local Taxes.		
	H.B.	<u>222</u> Buncombe County/Use Design-Build Methods.		
	H.B.	<u>224</u> Asheville Extraterritorial Jurisdiction and Annexation.		
	H.B.	<u>229</u> Holden Beach/Canal Dredging District Fee.		
	H.B.	<u>252</u> Asheville Transfers.		
HEALTH AND HUMAN SERVICES			544	10:00 am
	H.B.	<u>285</u> Amend Respiratory Care Practice Act.		
INSURANCE			1228/1327	1:00 pm
	H.B.	<u>170</u> Dept. of Insurance/Public Health Service Act.		
	H.B.	<u>232</u> State Health Plan/Statutory Changes.-AB		
TRANSPORTATION			643	12:00 pm
	H.B.	<u>109</u> Require Safety Helmets/18 and Under.		
	H.B.	<u>211</u> Weight Limits/Animal Feed Trucks.		

## **COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

### **Wednesday, March 27**

	<b><u>Room</u></b>	<b><u>Time</u></b>
APPROPRIATIONS/EDUCATION (JOINT)	421	8:30 am
APPROPRIATIONS/GENERAL GOVERNMENT (JOINT)	1425	8:30 am
APPROPRIATIONS/HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS/JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
APPROPRIATIONS/NATURAL AND ECONOMIC RESOURCES (JOINT)	423	8:30 am
APPROPRIATIONS/TRANSPORTATION (JOINT)	1228/1327	8:30 am
COMMERCE AND JOB DEVELOPMENT/ALCOHOLIC BEVERAGE CONTROL	425	11:00 am
COMMERCE AND JOB DEVELOPMENT/BIOTECHNOLOGY AND HEALTH CARE	1425	11:00 am
H.B. <a href="#">194</a> Allow PAVE Certification/Veterinary License.		
H.B. <a href="#">292</a> Establish Music Therapy Practice Act.		
JUDICIARY	1228/1327	10:00 am
H.B. <a href="#">247</a> Freedom to Negotiate Health Care Rates.		
PUBLIC UTILITIES AND ENERGY	643	12:00 pm
H.B. <a href="#">280</a> Public Staff/Duty to Represent the Public.		
REGULATORY REFORM/BUSINESS AND LABOR -- CORRECTED	424	10:00 am
H.B. <a href="#">83</a> Enact CON Committee Recommendations.		
H.B. <a href="#">223</a> Electric Membership Corps/Member Control.		
H.B. <a href="#">301</a> Clarifying Changes/Engineers/Surveyors Laws.		
REGULATORY REFORM/LOCAL GOVERNMENT	643	10:00 am
H.B. <a href="#">195</a> Cornelius/Extend Use of Design-Build.		

### **2013 House Request/Filing Deadlines**

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Local Bills	Wednesday, March 20	Wednesday, April 3
Public Bills & Resolutions ( <b>Not</b> Appropriations or Finance)	Thursday, March 28	Wednesday, April 10
Public Bills (Appropriations and Finance)	Thursday, April 4	Wednesday, April 17

### **Crossover Deadline: Thursday, May 16**

#### **Eligible to file in 2013 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H)
- (4) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk